

**FAYETTE COUNTY
BOARD OF COUNTY COMMISSIONERS
Tuesday, May 27, 2025 – 7:00 p.m.**

**AGENDA
Order of Business**

1. **CALL TO ORDER** Chairman
2. **ROLL CALL** County Clerk
3. **INVOCATION** Commissioner Steve Reeves
4. **PLEDGE OF ALLEGIANCE**
5. **COMMENTS ON NON - AGENDA ITEMS (10 MINUTE MAXIMUM)**
6. **APPROVAL OF MINUTES**
 - 6.1 April 22, 2025 (Pg 3)
7. **RESOLUTIONS OF MEMORIALS, SYMPATHY, AND COMMENDATIONS**
8. **PUBLIC HEARINGS**
9. **ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS**
 - 9.1 Election of Notaries Public *brought to table*
 - 9.2 School Board District 2 – Appointment (Pg 137)
10. **UNFINISHED BUSINESS**
 - 10.1 **Financial Reports**
 - 10.1.1 Summary Financial Statements
 - 10.1.1.1 Trustee’s Report – April 2025 (Pg 138)
 - 10.1.1.2 County Financial Summary – May 2025 (Pg 139)
 - 10.1.1.3 School Monthly Financial Report – April 2025 (Pg 152)
 - 10.2 **Reports of Departments and Agencies**
 - 10.2.1 County Mayor’s Office Rhea Taylor
 - 10.2.2 Sheriff’s Department Sheriff Riles
 - 10.2.3 Board of Education Dr. Tameka Lewis
 - 10.2.4 Juvenile Court Melissa Douglass
 - 10.2.5 Board of Public Works Wayne Dowdy
 - 10.2.6 Trustee Charles McNab
 - 10.2.7 Planning & Development Jim Atkinson
 - 10.3 **Reports of Standing Committees**
 - 10.3.1 Development Committee
 - 10.3.1.1 Minutes – May 8, 2025 (Pg 240)
 - 10.3.2 Health and Welfare Committee
 - 10.3.2.1 Minutes – May 6, 2025 (Pg 242)
 - 10.3.3 Personnel Committee Did Not Meet

10.3.4 Education Committee
10.3.4.1 Minutes – May 12, 2025 (Pg 244)

10.3.5 Criminal Justice and Public Safety Committee
10.3.5.1 Minutes – May 5, 2025 (Pg 245)

10.3.6 Budget Committee
10.3.6.1 Minutes – May 13, 2025 (Pg 247)
10.3.6.2 Budget Amendment – 101 – Fire Service Fees (Pg 249)
10.3.6.3 Budget Amendment – 101 – Library Broadband Ready Grant (Pg 250)
10.3.6.4 Budget Amendment – 101 – Misc. No Fund Balance Change (Pg 251)
10.3.6.5 Budget Amendment – 101 – Carl Perkins Center (Pg 254)
10.3.6.6 Budget Amendment – 116 – Misc. No Fund Balance Change (Pg 255)
10.3.6.7 Certified Tax Rate Adoption (Pg 256)

10.4 **Reports of Special Committees**

10.4.1 Redistricting Committee
10.4.1.1 Recommended Map – 14 Orange Map B (info only) (Pg 258)

11. **NEW BUSINESS**

11.4 Budget Amendment – 101 – Election Poll Pads (Pg 274)
11.5 Budget Amendment – 101 – Fire Insurance Recovery (Pg 275)
11.6 Budget Amendment – 172 – Animal Shelter Final Pay (Pg 276)
11.7 Private Act – Wheel Tax Modification Adoption (Pg 277)

12. **ADJOURNMENT**

13. **INFORMATION ONLY**

13.1 Sales Tax Letter (Pg 281)
13.2 Sales Tax Graph (Pg 283)
13.3 Building Permits Report (Pg 284)
13.4 Adequate Facilities Tax Report (Pg 285)