

FAYETTE COUNTY
BOARD OF COUNTY COMMISSIONERS
Tuesday, November 25, 2025 – 7:00 PM
AGENDA
Order of Business

1. **CALL TO ORDER** Chairman
2. **ROLL CALL** County Clerk
3. **INVOCATION** Commissioner David Webb
4. **PLEDGE OF ALLEGIANCE**
5. **COMMENTS ON NON - AGENDA ITEMS (10 MINUTE MAXIMUM)**
6. **APPROVAL OF MINUTES**
 - 6.1. Minutes - October 28, 2025
7. **RESOLUTIONS OF MEMORIALS, SYMPATHY, AND COMMENDATIONS**
8. **PUBLIC HEARINGS**
9. **ELECTIONS, APPOINTMENTS, AND CONFIRMATIONS**
 - 9.1. Notary List
10. **UNFINISHED BUSINESS**
 - 10.1. **Financial Reports**
 - 10.1.1. Summary Financial Statements –
 - 10.1.2. Trustee Report –
 - 10.2. **Reports of Departments and Agencies**
 - 10.2.1. County Mayor’s Office Rhea Taylor
 - 10.2.2. Sheriff’s Department Sheriff Riles
 - 10.2.3. Board of Education Dr. Don McPherson
 - 10.2.4. Juvenile Court Melissa Douglass
 - 10.2.5. Board of Public Works Wayne Dowdy
 - 10.2.6. Trustee Charles McNab
 - 10.2.7. Planning & Development Jim Atkinson
 - 10.3. **Reports of Standing Committees**
 - 10.3.1. Development Committee
 - 10.3.2. Health and Welfare Committee
 - 10.3.2.1. Minutes – November 10, 2025
 - 10.3.2.2. Animal Control Amendment Resolution

10.3.2.2.1. Amended Animal Control Ordinance - Nov 2025

10.3.3. Personnel Committee

10.3.4. Education Committee

10.3.4.1. Minutes – November 11, 2025

10.3.5. Criminal Justice and Public Safety Committee

10.3.5.1. Minutes – November 11, 2025

10.3.6. Budget Committee

10.3.6.1. Minutes – November 11, 2025

10.3.6.2. Budget Amendment - Fund 101 - Carl Perkins

10.3.6.3. Budget Amendment - Fund 101 - FEMA Funds to 9-1-1

10.3.6.4. Budget Amendment - Fund 101 - Fire Dept / Ambulance

10.3.6.5. Budget Amendment - Fund 101 - Sheriff Insurance Recovery

10.3.6.6. Sheriff's Equipment Contracts

10.3.6.6.1. Sheriff Equipment - Animal Control

10.3.6.6.2. Sheriff Equipment - Deputies

10.3.6.6.3. Sheriff Equipment - Service Plan

10.3.6.7. Inmate Healthcare Contract Extension

10.3.6.8. Library Memorandum of Understanding - Donated Shed

10.3.6.9. Donated Use of Land for Water Tank for Fire Protection

10.3.6.10. Somerville Elementary Roof Repair Discussion

10.4. Reports of Special Committees

11. NEW BUSINESS

11.1. Resolution to Cancel December's County Commission Meeting

12. ADJOURNMENT

13. INFORMATION ONLY

13.1. Building Permits and AFT Report - October 2025

13.2. Sales Tax Letter - Oct 2025

13.3. Sales Tax Graph