

FAYETTE COUNTY COMMISSION
COMMITTEE AGENDAS
May 2026- Week 1

May 4, Monday

Criminal Justice and Public Safety

5:30 pm

1. Sheriff Report – April 2026 (Pg)
2. Budget Amendment – 101 – Misc. No Fund Balance Change (Pg)

- Circuit Court (53100)
- General Sessions Judge (53310)
- Chancery Court (53400)
- Juvenile Court (53500)
- Sheriff's Dept (54110)
- Drug Enforcement (54150)
- Jail (54210)
- Fire Prevention & Control (54310)
- County Coroner/Medical Examiner (54610)
- Civil Defense (EMA) (54410)

3. Budget Discussion

• Circuit Court	53100	Ed Pulliam	(Pg 21 of budget)
• General Sessions Court	53300	Ed Pulliam	(Pg 21 of budget)
• General Sessions Judge	53310	Judge David Douglas	(Pg 22 of budget)
• General Sessions Clerk	53320	Ed Pulliam	(Pg 22 of budget)
• Drug Court	53330	Mayor Taylor	(Pg 22 of budget)
• Chancery Court	53400	Amy Anderson	(Pg 22 of budget)
• Juvenile Court	53500	Judge David Douglas	(Pg 23 of budget)
• Sheriff's Department	54110	Sheriff Riles	(Pg 23 of budget)
• Drug Enforcement	54150	Sheriff Riles	(Pg 24 of budget)
• Jail	54210	Sheriff Riles	(Pg 25 of budget)
• Fire Prevention & Control	54310	Richard Hartfield	(Pg 26 of budget)
• Civil Defense	54410	Justin Lewis	(Pg 27 of budget)
• Rescue Squad	54420	Sheriff Riles	(Pg 27 of budget)
• Other Emergency Management	54490	Richard Hartfield	(Pg 27 of budget)
• Inspection & Regulation	54510	Mayor Taylor	(Pg 27 of budget)
• Coroner/Medical Examiner	54610	Sheriff Riles	(Pg 28 of budget)
• Other Public Safety (Shop)	54900	Sheriff Riles	(Pg 28 of budget)
• Alcohol & Drug Programs	55170	Kayla Dillon	(Pg 30 of budget)
• Drug Control	Fund 122	Sheriff Riles	(Pg 45 of budget)

May 5, Tuesday

Health & Welfare

5:30 pm

1. Ambulance Budget Report – April 2026 (Pg)
2. Ambulance Reports – April 2026 (Pg)
3. Budget Amendment – 101 – Misc. No Fund Balance Change (Pg)

- Rabies and Animal Control (55120)
- Ambulance (55130)
- Sanitation Education/Information (55720)
- Veteran's Services (58300)

4. Solid Waste Department (Pg)

- Surplus Equipment Disposal
- New Cell – Storm Water Drain Construction

5. Budget Amendment – 116 – Misc. No Fund Balance Change (Pg)

6. Budget Amendment – 116 – Sale of Equipment & Insurance Recovery (Pg)

7. Budget Discussion

• Local Health Center	55110	Tina Boam	(Pg 28 of budget)
• Rabies & Animal Control	55120	Sheriff Riles	(Pg 28 of budget)
• Ambulance/Emergency Medical	55130	Glenn Miller	(Pg 29 of budget)

• Dental Health Program	55160	Tina Boam	(Pg 30 of budget)
• Crippled Children Services	55180	Mayor Taylor	(Pg 30 of budget)
• Appropriation to State	55390	Tina Boam	(Pg 30 of budget)
• Aid to Dependent Children	55520	Mayor Taylor	(Pg 31 of budget)
• Sanitation Education/Information	55720	Mayor Taylor	(Pg 31 of budget)
• Veteran's Services	58300	Alex Jones	(Pg 33 of budget)
• Contributions to Other Agencies	58500	Mayor Taylor	(Pg 34 of budget)
• Solid Waste	Fund 116	Terry Chambers	(Pg 40 of budget)

May 7, Thursday

Development

5:30 pm

1. Airport Budget Report – April 2026 (Pg)
2. Airport Report – April 2026 (Pg)
3. Budget Amendment – 101 – Misc. No Fund Balance Change (Pg)
 - Development (51710)
 - Airport (58220)
4. Budget Discussion

• Beer Board	51220	Jim Atkinson	(Pg 14 of budget)
• Development	51710	Jim Atkinson	(Pg 16 of budget)
• Building	51730	Jim Atkinson	(Pg 17 of budget)
• Agricultural Extension Service	57100	Jeff Via	(Pg 32 of budget)
• Soil Conservation	57500	Paula Gould	(Pg 32 of budget)
• Industrial Development	58120	Mayor Taylor	(Pg 32 of budget)
• Airport	58220	Rusty Bliss	(Pg 33 of budget)
• Adequate Facilities Tax	Fund 125	Mayor Taylor	(Pg 47 of budget)
• Public Works	Fund 131	Wayne Dowdy	(Pg 49 of budget)

BRING YOUR BUDGET PACKET TO THE MEETING

FAYETTE COUNTY COMMISSION
COMMITTEE AGENDAS
May 2026 – Week 2

May 11, Monday

Education

5:30 pm

1. Budget Amendment – 101 – Library Salary Adjustments (Pg)
2. Budget Amendment – 101 – Misc. No Fund Balance Change (Pg)
 - Library (56500)
3. Budget Discussion
 - Preservation of Records 51910 Mayor Taylor (Pg 18 of budget)
 - Library 56500 Sissy Rosser (Pg 31 of budget)
 - General Purpose School Fund 141 Dr. Don McPherson (Pg of School)
 - Federal Projects Fund 142 Dr. Don McPherson (Pg of School)
 - Central Cafeteria Fund 143 Dr. Don McPherson (Pg of School)

May 12, Tuesday

Budget

5:30 pm

1. Budget Amendment – 101 – Library Salary Adjustments (Pg)
2. Budget Amendment – 101 – Carl Perkins Center (Pg)
3. Budget Amendment – 101 – County Clerk Reserve-Cameras & CC Machine (Pg)
4. Budget Amendment – 101 – Misc. No Fund Balance Change (Pg)
 - Attorney (51400)
 - Election (51500)
 - County Buildings (51800)
 - Trustee's Office (52400)
 - Other Charges (58400)
5. Budget Amendment – 116 – Misc. No Fund Balance Change (Pg)
6. Budget Amendment – 116 – Sale of Equipment & Insurance Recovery (Pg)
7. Budget Discussion
 - County Commission 51100 Mayor Taylor (Pg 14 of budget)
 - County Mayor 51300 Mayor Taylor (Pg 14 of budget)
 - Personnel Office 51310 Mayor Taylor (Pg 14 of budget)
 - County Attorney 51400 Mayor Taylor (Pg 15 of budget)
 - Election Commission 51500 Josh Tapp (Pg 15 of budget)
 - Register of Deeds 51600 Eddie Pattat (Pg 16 of budget)
 - County Buildings 51800 Mayor Taylor (Pg 17 of budget)
 - Other Facilities 51810 Mayor Taylor (Pg 18 of budget)
 - Other General Admin 51900 Mayor Taylor (Pg 18 of budget)
 - Accounting & Budgeting 52100 Mayor Taylor (Pg 18 of budget)
 - Property Assessor's Office 52300 Mark Ward (Pg 19 of budget)
 - Reappraisal Program 52310 Mark Ward (Pg 19 of budget)
 - County Trustee's Office 52400 Charles McNab (Pg 19 of budget)
 - County Clerk's Office 52500 Shana Burch (Pg 20 of budget)
 - Other Charges 58400 Mayor Taylor (Pg 33 of budget)
 - Employee Benefits 58600 Mayor Taylor (Pg 34 of budget)
 - Miscellaneous 58900 Mayor Taylor (Pg 34 of budget)
 - Debt Service Fund 151 Mayor Taylor (Pg 53 of budget)
 - General Capital Projects Fund 171 Mayor Taylor (Pg 58 of budget)

BRING YOUR BUDGET PACKET TO THE MEETING